

**Northern Middlesex County Cable Advisory Council**  
**SERVING MIDDLETOWN<sup>®</sup> CROMWELL<sup>®</sup> PORTLAND<sup>®</sup> EAST HAMPTON<sup>®</sup>**  
**MIDDLEFIELD**

**Monday, May 18, 201 7:00 P.M.**

***Middletown Town Hall or Room 208***

**All meetings start with the pledge of allegiance at 7:00 P.M.  
(Please read the agenda and minutes prior to meeting for voting purposes)**

**Pledge (Marco) 7:00 P.M.**

- 1) Call to order – Jon Pulino**
- 2) Roll Call- Gary Aubin**
- 3) Approval of Agenda**
- 4) Approval of Minutes**
- 5) Open Forum for public- items on the agenda**
- 6) Open Forum for public items not on the agenda**
- 7) Treasurer's Report- John Schulike**
- 8) Chairman's Report- Jon Pulino A) possibility of Dish Network or other providers picking up Comcast. B) Any News on the Middlesex Community College line? (to John B.) C) Customers looking for more deals for their triple play- any incentive to switch from Frontier?**
- 9) Vice Chairman's Report – William Wilson**
- 10) Comcast General Manager's Report- John Barrios**
- 11) Public Access Report –Tyler**
- 12) Attendance Update – Marco**
- 13) Business Before the committee a) Access channel b) customer service updates (members) c) items tabled from March's meeting d) Justin Hinds Scholarship (Billy/Jon/All) e) John Barrios scholarship. (Brought up in March)**
- 14) Topics for next meeting**
- 15) Good of the order**
- 16) Adjournment**

